# United States of America



### DEPARTMENT OF STATE

## To all to whom these presents shall come, Greetings:

I Certify That the document hereunto annexed is under the Seal of the Environmental Protection Agency, United States of America, and that such Seal is entitled to full faith and credit.\*

I further certify that the document hereunto annexed is under the Seal of the Secretary of State of New Jersey.\*

In testimony whereof, I, Condoleezza Rice, Secretary of State, have hereunto caused the seal of the Department of State to be affixed and my name subscribed by the Assistant Authentication Officer, of the said Department, at the city of Washington, in the District of Columbia, this third day of October, 2005.

Secretary of State

Assistant Authentication Officer,
Department of State

Sept. 15, 1789. 1 Stat. 68-69, 22 USC 2657; 22USC 2651a; 5 USC 301: 28 USE 1733 et. seq.: 8 USC 1443(f); RULE 44 Federal Rules of

Issued pursuant to CHXIV, State of

Civil Procedure.

\*For the contents of the annexed document, the Department assumes no responsibility

# JHITEO STATES, TO SEEN OF WANTED TO STATES, TO SEEN OF WANTED TO STATES, TO S

#### UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

WASHINGTON, D.C. 20460

OFFICE OF PREVENTION PESTICIDES AND TOXIC SUBSTANCES

1, <u>Velma Noble. Product Manager/Team 31</u>, <u>Regulatory Management Branch 1</u>. of the Antimicrobials Division, Office of Pesticide Programs, Office of Prevention, Pesticides and Toxic Substances, United States Environmental Protection Agency ("EPA"), certify the pesticide product(s) listed below is, of the date of this letter, a registered product under the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), as amended, and that as such, the product(s) may be sold and marketed in the United States of America as authorized and limited by FIFRA. A true and correct copy of the product label approved by EPA is attached to accompany this letter.

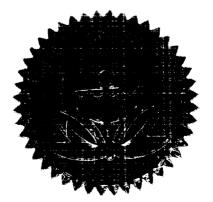
Registration of this product(s) with EPA also denotes that the registrant listed below is responsible for ensuring full compliance with all laws of the United States of America, or governing jurisdiction, regarding the sale, storage and/or disposal of the product(s). Further, the recipient of this letter is on notice that the status of the referenced registration and/or the accompanying label may change subsequent to date of this letter. EPA assumes no responsibility to notify the recipient of this letter of any change in the status of the registration(s) and/or the product label for the product(s) listed below.

EPA has issued registration numbers for the product(s) listed below to:

Basic Registrant
Microgen, Inc.
33 Clinton Road, Suite 102
West Caldwell, New Jersey 07006

EPA Registration Number: 61178-2

Name of Product(s)
Public Places



9 Name and Tatle

Official Agency Seal

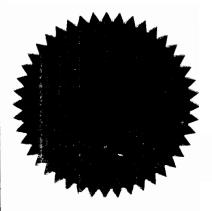
Date



I, THE TREASURER OF THE STATE OF NEW JERSEY, DO
HEREBY CERTIFY THAT

### JOAN BRAMHALL

WHO HATH SIGNED THE FOREGOING CERTIFICATE, WAS AT
THE DOING THEREOF, AND NOW IS COUNTY CLERK
IN AND FOR THE COUNTY OF MORRIS DULY ELECTED
AND SWORN ACCORDING TO LAW, AND THAT FULL FAITH AND
CREDIT ARE TO BE GIVEN TO THE OFFICIAL ATTESTATIONS;
AND I FURTHER CERTIFY, THAT THE SEAL THERETO ANNEXED
IS THE OFFICIAL SEAL, AND THAT THE SAID SIGNATURE
IS IN THE PROPER HANDWRITING OF THE SAID
JOAN BRAMHALL.



IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT TRENTON, THIS 22ND DAY OF SEPTEMBER A.D. 2005.

John F. McCourse and GD

John E McCormac, CPA STATE TREASURER



September 13, 2005

U.S. Department of State Authentication Office 518 23<sup>rd</sup> Street, N.W. State Annex 1 Washington, D.C. 20520

Microgen, Inc. of West Caldwell N.J. is the sole / 100% owner for the registration of Public Places a surface chemical end use product disinfectant registered and on file with US EPA.

The US EPA label registration No. 61178 - 2 belongs entirely to Microgen, Inc. Additionally U.S. EPA on October 29, 2004 Certified to all foreign governments, to allow the registration and manufacturing of D-125 in those countries and to it's authenticity, it's content accuracy and to Microgen's valid registration / ownership of it.

Respectfully.

Robert G. Prince

President



1, **Joan Bramhall.** Clerk of the County of Morris holden in and for said County. do hereby certify the notary herein set forth by whom the foregoing proof, acknowledgment or affidavit taken and certified was at the time of taking such proof acknowledgment or affidavit a NOTARY **PUBLIC.** duly commissioned. sworn and residing in said County and State. and was such officer of this State. authorized to take and certify said proof. acknowledgment or affidavit as well as to take and certify proofs of acknowledgment-of deeds for conveyance of lands, tenements or hereditaments and other instruments in Writing, to be recorded in said State: and full faith credit are and ought to be given to his/her official acts and I am well acquainted with the handwriting of said Notary and believe the signature to the instrument to which the certificate is attached is his/her genuine signature.

Motary Notary

In Testimony Whereof. I have set my hand and affixed the seal of said Court and County at Morristown

Dated <u>7/13/05</u>

ngelo Sicono Special Deputy Clerk